



Southwestern New Mexico State Fair

FAIREST OF  
THEM ALL

76th Anniversary  
October 5-9, 2022

**2022 Southwestern New Mexico State Fair**  
**October 5<sup>th</sup>, 2022 thru October 9<sup>th</sup>, 2022**  
*Fair theme and cover design by Adalynn Nunn*

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## Official Schedule of Events

### **Monday – October 3<sup>rd</sup>**

3:00PM – 6:00PM: Animal Entry and Registration in Livestock Office (including Rabbits & Poultry)

### **Wednesday – October 5<sup>th</sup>**

Gates: 4:00PM – 10:00PM

7:00AM - 10:00AM: Weigh in for Swine, Lambs, and Goats on arrival

10:00AM: Weigh Steers. All Livestock MUST be in place

Noon: Livestock Exhibitors Meeting by Show Ring

Noon: Vendors can check in/Begin setting up

1:00PM – 6:00PM: Home Economic Entries in Building 1

2:00PM – 3:00PM: Sensory Kids at Carnival

4:00PM – 11:00PM: Midway Carnival

5:00PM: Deadline for Livestock Contestants to Register for Round Robin Showmanship

5:00PM: Poultry Show

6:00PM: Swine Show

### **Thursday – October 6<sup>th</sup>**

Gates: 7:00AM – 10:00PM

8:00AM: Lamb Show

8:00AM – 10:00AM: Flower Show Entries Accepted in Building 1

10:00AM: Goat Show

10:00AM – Noon: Building 1 closed for Judging

1:00PM: Steer Show

2:30PM: Rabbit Show

4:00PM: Deadline for Livestock Contestants to Pull Sale Animals

6:00PM: Fair Royalty Contest & Cake Auction in Building 2

### **Friday – October 7<sup>th</sup>**

Gates: 10:00AM – 11:00PM

9:00AM: Livestock Contestants Pickup Sale Sheets in Livestock Office

Noon – 5:00PM: Free Entry Children 18 & Under

Noon – 5:00PM: Free Entry Children 18 & Under

1:00PM – 4:00PM: Agtoberfest

2:00PM: Round Robin Showmanship

5:00PM: Livestock Contestants Animal Declarations/Disposition Deadline

8:00 PM – Midnight: Dance – DJ George Ortiz in Building 2

### **Saturday – October 8<sup>th</sup>**

Gates: 10:00AM – 11:00PM

10:00AM: Fair Parade in Downtown Deming

2:00PM: Building 2 Closes for Buyers Dinner Setup

4:00PM: Dinner for Livestock Contestants

5:00PM: Buyers Dinner in Building 2

6:30PM: Junior Livestock Awards & Sale in Livestock Barn

8:00 PM – Midnight: Dance – Eli James Band & DJ Greg Morrow

*\*\* Events in Rodeo Arena to be Announced \*\**

### **Sunday – October 9<sup>th</sup>**

Gates: 7:00AM – 3:00PM

11:00AM – 3:00PM: Rattlers Cornhole Tournament in Building 2

Noon – 2:00PM: Livestock Released

1:00PM – 3:00PM: Home Economic Entries Released

*\*\* Carnival Schedule and Events in Rodeo Arena to be Announced \*\**

## Board of Directors

|                                 |                 |
|---------------------------------|-----------------|
| Marcus Dominguez – President    | Joel Nanez      |
| Rebekka Hansen – Vice President | Cynthia Galindo |
| Chelsea McGinnis – Secretary    | Leslie Wilson   |
| Tom Rodrigues – Co-Treasurer    | Karen Reed      |
| Cyndi Reed – Co-Treasurer       | Jeff Jackson    |
| John Bookout                    | Joram Robbs     |
| Zach Nunn                       |                 |

## Livestock Committee

|                                     |                                      |
|-------------------------------------|--------------------------------------|
| John Bookout .....                  | Livestock Superintendent             |
| Leslie Wilson.....                  | Small Animal Superintendent          |
| Kenny Hays .....                    | Steer/Heifer Superintendent          |
| Zach Nunn .....                     | Swine Superintendent                 |
| Braeden Blandford .....             | Lamb & Goat Superintendent           |
| Jack Blandford .....                | Lamb & Goat Superintendent/4-H Agent |
| Austin Polk, Darbi Harrington ..... | FFA Advisors/Committee Members       |
| Mike Ellis .....                    | Classifier/Committee Member          |
| Dianna Peterson .....               | Livestock Secretary/Committee Member |

## Fair Committee Members & Volunteers

*Please contact these individuals with any questions per their respective departments*

|                                  |  |
|----------------------------------|--|
| Building 1.....                  | Rebekka Hansen   |
| Building 2/Royalty Pageant ..... | Karen Reed, Rebekka Hansen,<br>.....Cynthia Galindo          |
| School Booths.....               | Denise Ruttle  |
| Office .....                     | Karen Reed, Tom Rodrigues, Cyndi Reed                        |
| Livestock Building.....          | John Bookout, Jack Blandford,<br>.....Zach Nunn, Joram Robbs |
| WeCare Buyers Pool.....          | Jack Blandford   |
| Vendors .....                    | Tom Rodrigues, Chelsea McGinnis,<br>.....Marcus Dominguez    |
| Entertainment .....              | Cynthia Galindo  |
| Rodeo Arena.....                 | Leslie Wilson, Joel Nanez, Joram Robbs                       |
| Gates .....                      | Marcus Dominguez   |
| Agtoberfest.....                 | Rebekka Hansen   |
| Parade .....                     | Deming MainStreet, Leslie Wilson                             |

# Thank you Southwestern New Mexico State Fair Supporters!

## 2021 Junior Livestock Sale

|  |            |
|--|------------|
| Grand Champion Turkey - Mimbres Valley Feed .....        | \$1,000.00 |
| Grand Champion Rabbit - Mimbres Valley Feed.....         | \$1,600.00 |
| Grand Champion Cake - Debra French/Bishop's Pecans ..... | \$2,000.00 |
| Grand Champion Chicken - Foxworth Galbraith .....        | \$1,300.00 |
| Grand Champion Steer - Sisbarro.....                     | \$8,100.00 |
| Grand Champion Lamb - Nutrien Ag Solutions .....         | \$4,000.00 |
| Grand Champion Hog - Smith Ford .....                    | \$4,400.00 |
| Grand Champion Goat - Don & Mary Lou Cameron .....       | \$3,700.00 |
| Reserve Grand Champion Steer - Old Fashion Meats.....    | \$6,200.00 |
| Reserve Grand Champion Lamb - Western Bank.....          | \$3,750.00 |
| Reserve Grand Champion Hog - Peppers Supermarket .....   | \$4,800.00 |
| Reserve Grand Champion Goat - Sisbarro.....              | \$3,000.00 |

## 2021 Buyers

|                             |                            |                           |
|-----------------------------|----------------------------|---------------------------|
| 5R Travel Center            | Hudson Shops               | Short Fuel Co.            |
| Arenas Valley Animal Clinic | Jack & Braeden Blandford   | SmithCo Construction      |
| Blandford Auctioneers       | La Fonda Restaurant        | Southwest Vet Clinic      |
| Boogie's Brewery            | Legacy Escrow              | Speir Family Farms        |
| Circle S Western            | LWP Trucking               | T & T Trailer Sales       |
| Emporium                    | Matt & Hailey Chaffin      | Belen/Las Cruces          |
| Clovis Livestock Auction    | Mesilla Valley Tyre        | Tamara G. Hurt, CPA       |
| Copper Kettle               | Olam Spices                | Terrazas Funeral Home     |
| Courtney Hurt               | Ontiveros Insulation       | The Hay Store             |
| Donnie & Nancy Hays         | Red Dog Field Service      | Walgreens Pharmacists     |
| Edward Jones/Daniel         | Reid & Kylan Swinney       | Western Beef Marketing    |
| McCauley                    | Richard Hadley             | Willcox Livestock Auction |
| First New Mexico Bank       | Rio Services               | Wood Cattle Company       |
| Hays Farms Inc.             | Roswell Livestock Auction, |                           |
| Homegrown Market            | Smiley & Benny Wooten      |                           |

## **2021 Buckle Donors**

Ashley Hollis  
Batts/Gannaway Family  
Bookout Family  
Blandford Farm  
Bobby & Linda Smrkovsky  
Brent Wilson  
Charley & Holly Schultz  
Clarence Gannaway  
Debra French  
Dominguez Kids  
Dunne's Automotive  
INC/Joel Nanez

Grant & Amber Swinney  
Hays/Griffin Family  
Hidden Valley Ranch RV  
Resort  
Jackson Family  
Justin & Michelle Nunn  
Karen Reed  
Kenny & Kristy Hays  
Legacy Escrow  
Matt & Megan Hartman  
Mike & Kendra Hatcher  
Mike & Sherry Ellis

Mimbres Valley Feeds  
Old Fashion Meats  
Perea Family  
R & B Gobleck  
TLC Farms/Clint Simmons  
Wear Ranch  
Wood Cattle Company  
Zach & Jaylynn Nunn

## **2021 Building 1 Donors**

Luna County Farm & Livestock Bureau  
Charley & Holly Schultz  
Don Williamson  
Representative Candie Sweetser  
Tamara G Hurt CPA  
Kevin & Kathy Penn  
James & Liana Hervol

## 2021 We Care Buyers Pool/Donors

|                             |                                 |                              |
|-----------------------------|---------------------------------|------------------------------|
| 5R Travel Center            | Don & Mary Lou Cameron          | John & Candie Sweetser       |
| AA Fuel, LLC                | Donnie & Nancy Hays             | John & Marcella Lundy        |
| Ace Appraisal               | DR Electric                     | John Blandford               |
| AKS Architecture            | E & M Automotive                | Johnson Ranches LLC          |
| Alamo Ranch Company         | Edward Jones/Niel McDonald      | Kathy Remondini              |
| Alvarez Plumbing            | Eloy's Landscaping              | Keith Brownfield             |
| Antelope Valley Ranch       | Estep Photography/Paul & Sharla | Kelly Gannaway               |
| Baca Fence                  | Farm Bureau Insurance/David     | Kenneth & Deborah Stockton   |
| Baca's Funeral Chapels      | Dominguez                       | Kenny & Kristy Hays          |
| Baseline Surveying          | Farm Bureau Insurance/          | La Fonda Restaurant          |
| Beauty Barn                 | Robert Wooley                   | Leedrue & Sandy Hyatt        |
| Benting Law Firm            | First United Methodist          | Legacy Escrow Co.            |
| Beverly Kostelnik           | Church                          | Lescombes Family Vineyards   |
| Bill & Connie Johnson       | Four-M Livestock                | Lesley & Pat Doyle           |
| Billy Jack Pound            | Four Rivers Inc.                | Little Vineyard Self Storage |
| Bissett Specialty Equipment | Frank & Dalene Hodnett          | Luna County 4-H              |
| Blandford Auctioneers       | Frank & Valerie Brea            | Luna County Abstract & Title |
| Bobby & Linda Smrkovsky     | Fred Parker                     | Co.                          |
| Bookout Brothers            | Galindo, Patterson & Associates | Luna County Farm &           |
| Bookout Family              | Garry & Catherine Ruebush       | Livestock Bureau             |
| Borden Family               | GG & Carol Gore                 | Luna Energy Facility         |
| Brent Hays                  | Goodman Ag                      | LWP Trucking                 |
| Busy Bee                    | Grant & Amber Swinney           | Marcus & Teresa Dominguez    |
| C & J Transport             | Greg & Danna Simmons            | Marty & Joyce Sweetser       |
| Chaparral Construction      | Gunter Cattle Company           | Matt & Hailey Chaffin        |
| Charlene & Ciera Wood       | Hargrove Ranch Insurance        | Matthew & Megan Hartman      |
| Charles & Robin Parnell     | Hays Farms Inc                  | McSherry Properties          |
| Chip & Bernice Speir        | Hays/Griffin Family             | Merrienne Treadwell          |
| Chris & Graciela Jasso      | HE Bar Hay, LLC                 | Merrill Lynch/Courtney Hurt  |
| Circle S Western Emporium   | Helena Chemical                 | Mesilla Valley Tyre          |
| Cliff McDougal              | Hidden Valley Ranch RV          | Michael Diaz                 |
| Clovis Livestock Auction    | Resort                          | Mike & Kendra Hatcher        |
| Cosetta Lewis Imagery       | Hollis Family                   | Mike & Vicki Chavez          |
| Creative Acres Farm         | Homegrown Market, LLC           | Mimbres Memorial Hospital    |
| Crosslink of NM LLC         | Hometown Hardware               | New Mexico Feeding           |
| Danielle & Luna Diaz        | Hyatt & Hyatt                   | Nutrien Ag Solutions         |
| Danny Joe Farms             | Jack & Braeden Blandford        | Olam Spices                  |
| David & Donna McSherry      | Jackson Kids                    | Old Glory Outpost            |
| David & Gloria Kasparian    | Jaden Ruttle                    | Orpheus Livestock            |
| Debra French                | James & Liana Hervol            | Pampered Pet Motel           |
| Deming Animal Clinic        | James & Susie Swope             | Patricia Juarez              |
| Deming Coca-Cola            | Jeff & Haley Jackson            | Peppermart Chevron           |
| Deming Excavating           | Jim & Denise Ruttle             | Pioneer Seed/Omar Terrones   |
| Deming Realty Co.           | Jimmy Enriquez                  | Raul & Angelica Perea        |
| Dominguez Kids              | Joe & Sheryl Adcock             | Raul, Daisy & Jazmin Perea   |

RD Holdridge Properties  
Red Mountain Produce  
Redemption Ranch  
Reid & Kylan Swinney  
Representative Candie  
Sweetser  
Richard Hadley  
Rio Services  
Rob & Monika Velez  
Rod Pratz Motors  
Ron Simmons  
Roswell Livestock Auction,  
Smiley & Benny Wooten  
Russ & Shannon Treadwell  
Rusty & Shawna Gunter  
Sam & Kristin Schulke  
Sam Diaz

Sandi Gunter  
Scott & Colette Chandler  
Simplot  
Si Senor Restaurant  
Sierra Blanca Motors  
Sonoma Storage  
South Plains Implement  
Southwest Vet Clinic  
State Farm Insurance/Justin  
Alonzo  
Sun Zia  
Surface Carpet & Tile  
T & T Trailer Sales Belen/Las  
Cruces  
Tamara G Hurt, CPA  
The Hay Store  
Tommy & Delia Perez

Tony & Claudia Diaz  
Troy & Teri Pickett  
United Country Downtown  
Realty  
Viramontes Farms  
Wagon Wheel Cafe  
Walgreens Pharmacists  
Warren/Peterson Families  
Wear Ranch  
Western Beef Marketing  
Western Blend Inc.  
Western Heritage Bank  
Western Pump  
White Barn Hay & Cattle  
Willcox Livestock Auction  
Your Chariot Awaits  
Zach Nunn Family



## **General Rules of the Southwestern New Mexico State Fair**

The following rules apply to all divisions of the fair. Any exhibitor intentionally breaking these rules will be disqualified and all monies awarded will be forfeited.

1. No monies awarded will be paid on any entry that does not show as winning on the Judge's sheets. In all cases, the Judge's decisions are final.
2. Entries must be in place or entered by the time shown in the various divisions. Entries MUST remain in place until the scheduled time for removal, or no monies awarded will be paid. Please enter the FULL NAME and address of the exhibitor on entry sheets and Judge's sheets. Please do NOT use initials for first names.
3. All monies awarded will be paid by check at 1:00 PM - 3:00 PM, Sunday afternoon of fair week, at the fair office. These checks are NOT valid after 30 days, so should be cashed immediately. If you cannot pick up your check, have someone else do so. No checks can be mailed. All checks not claimed will be destroyed after the 30-day period.
4. The SWNMSF Association's Board of Directors are not responsible for lost or stolen articles. Entries are placed on exhibit at your own risk.
5. All complaints and protests should first be discussed with the appropriate Superintendent of the lot Judged. If no solution is reached, the protest must be made in writing to the SWNMSF Board of Directors with a \$50.00 cash deposit per protest and per exhibitor. The deposit will be forfeited if the protest is not sustained. The protest against an exhibitor of any entry must be filed four (4) hours after the lot is judged. All questions in dispute not corrected by the appropriate Superintendent, shall be referred to the Board of Directors whose decision shall be final.

## **Code of Conduct of the Southwestern New Mexico State Fair**

1. Exhibitors in all sectors of the fair shall at all times conduct themselves with honesty and good sportsmanship.
2. Possession or consumption of alcoholic beverages is prohibited.
3. Possession or use of non-prescription drugs is prohibited.
4. Exhibitors/participants will show respect for the property and facilities and will assume financial responsibility for any damages they cause.
5. Malicious acts will not be tolerated.
6. Disciplinary action will include:
  - a. Removal from the SWNMSF and banned from the premises for the current year's fair.
  - b. Second offence - the exhibitor will be permanently banned from all future fair activities.
  - c. Any unlawful acts will be reported to the proper authorities.
7. Violations of the rules will receive one of the following penalties:
  - a. Verbal warning; Monetary fine payable to the SWNMSF Scholarship Fund; Forfeiture of sale slot; Forfeiture of monies awarded; Banning from the SWNMSF.

## Fair Royalty Pageant Contest

### *Royalty Pageant Superintendent – Karen Reed, Rebekka Hansen*

The Fair Royalty Pageant Contest is open to any girl that meets at least one of the following requirements: resides in Luna County, attends Deming Public Schools, or is a member of the Deming FFA Chapter or any Luna County 4-H Club. Contestants must not be older than 19 years of age.

The Fair Royalty Pageant Contest Entry Packets will be available at Circle S Western Emporium, Mimbres Valley Feeds, JR's Western Wear, and the Luna County Ag-Extension Office. Entry packets will also be available at all schools. There will be prizes awarded to all who enter. There will be a mandatory meeting Wednesday, August 24, 2022 at the SWNM State Fair Grounds at 5:00 pm. Please bring your entry packet and your parent with you at this time.

The Fair Royalty Pageant Contest committee and the SWNMSF Board of Directors reserve the right to interpret any and all rules of the contest as seen fit for any conflicts or concerns that arise. Make changes to any portion of the contest program according to the number of entries and contestants. Disqualify any and all contestants for a lack of cooperation, during or following the contest. Disqualify any and all contestants for any violation of any rules of the contest. Responsibility of any personal items is that of the contestant, not the SWNMSF association, committees, or Board of Directors.

The Fair Royalty Pageant Contest is to be held at SWNM State Fairgrounds in Building 2 on Thursday, October 6, 2022 at 6:00PM. The following are the categories of entry:

|                                |  |
|--------------------------------|--|
| Queen Category .....           | 10 <sup>th</sup> – 12 <sup>th</sup> grades |
| Princess Category .....        | 7 <sup>th</sup> – 9 <sup>th</sup> grades   |
| Jr. Princess Category .....    | 4 <sup>th</sup> – 6 <sup>th</sup> grades   |
| Peewee Princess Category ..... | 1 <sup>st</sup> – 3 <sup>rd</sup> grades   |

### **2021 Royalty Court**

Queen: Emily Davenport  
Princess: Sophia Pacheco  
Jr. Princess: Kimberly Jacquez  
Peewee Princess: Adeline Rioux

## SWNMSF Parade

### Parade Theme

“Fairest of Them All”

### Parade Entry Guidelines

1. Staging area will be at the Starmax Parking Lot.
2. DESIGNATE ONLY ONE person to pick up the entry number from the sign in table.
3. Parade Check-In will begin at 8:30 AM and end promptly at 9:30 AM. **NO LATE ENTRIES WILL BE ALLOWED.**
4. The parade will begin promptly at 10:00 AM, on Saturday October 8<sup>th</sup>, 2022.
5. Your driving pace will be no more than a car length, please try to avoid large gaps or sudden stops.
6. The Judges Booth will be in front of Wells Fargo Bank.
7. Each entry has **NO MORE THAN** 45 seconds to stop in front of the Judges.
8. Parade results will be available on Facebook and at the fair office by 3:00 PM on Saturday. The overall winning entry will receive \$50.

### Rules and Regulations

1. Please mail or drop off your entry form at the Deming Visitor Center, located at 800 E Pine Street.
2. Float dimension restrictions: Length: None Height: 12’ Width: 8’.
3. Any moving vehicle will be able to have flyers, candy, etc. with someone **HANDING** out the material. **The throwing/tossing of material from parade entries to the crowd on the sidelines is prohibited.**
4. The use of squirt guns, silly string or other items potentially dangerous to spectators is strictly forbidden.
5. All units in the parade are to follow the Reckless Driving Ordinance 12-6-12.3. Any unit not complying with this ordinance will be removed from the parade and not permitted to return.
6. Insurance and liability are the sole responsibility of participants.

**We ask that all participants have patience and abide by the rules. We continue to think of the safety of all participants, and it is important that you and all of your float participants do the same. Thank you for your cooperation and participation.**

### **12-6-12.3 RECKLESS DRIVING AND AGGRESSIVE DRIVING.**

A. Any person who drives any vehicle carelessly and heedlessly in willful or wanton disregard of the rights or safety of others and without due caution and circumspection and at a speed or in a manner so as to endanger or be likely to endanger any person or property is guilty of reckless driving.

B. Any person who operates any motor vehicle with the intent to annoy, harass, molest, intimidate, injure, or obstruct another person is guilty of aggressive driving.

C. Every person convicted of reckless or aggressive driving shall be punished:

(1) Upon a first conviction by imprisonment for not less than five days nor more than ninety days, or by a fine of not less than one hundred dollars (\$100.00) nor more than two hundred fifty dollars (\$250.00), or both; and

(2) On a second or subsequent conviction by imprisonment for not less than ten days nor more than ninety days, or by a fine of not less than two hundred fifty dollars (\$250.00) nor more than five hundred dollars (\$500.00), or both. [66-8-113 NMSA 1978]

**Please complete entire form**

Category:       Float               Car(s)/Truck(s)               Walk/March               Band  
                          Horse               Tractor               Other: \_\_\_\_\_

Description of Entry: \_\_\_\_\_

Number of Vehicles: \_\_\_\_\_

Name of Individual/Group: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Will you be using music as part of your entry? Yes \_\_\_\_\_ No \_\_\_\_\_

Single vehicle or non-vehicle entries- \$10.00 Multi vehicle entries (up to six vehicles) - \$20.00

Cash or Check ONLY. No refunds will be issued.

Please make checks out to Deming MainStreet.

Bring or mail entry form and entry fee to the Deming Visitor Center, 800 E Pine Street.

**Deadline for submitting entries is noon on Friday, October 7<sup>th</sup>, 2022**

I/We hereby hold harmless Deming Luna County MainStreet Program, Southwestern New Mexico State Fair Board, City of Deming, County of Luna and New Mexico Department of Transportation for any and all liability or any and all actions and activities in relation to the parade.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Total Amount Paid: \$ \_\_\_\_\_ Method of Payment: \_\_\_\_\_ Parade Position \_\_\_\_\_

Office Use Only

## Junior Cake Sale

### Special Rules:

1. Exhibitors must be a current Luna County 4-H or Deming FFA member. 4-H members must be members on file at the Luna County Extension Office for the current year.
2. A whole cake is required for entry with a five-dollar (\$5.00) entry fee. Entries in this department will be received Wednesday of fair week, from 1:00PM to 6:00PM.
3. The cake should be on a cake plate or covered securely and must be marked Junior cake.
4. The recipe must accompany the cake exhibit. Recipes should be on plain paper. Please no glass picture frames.
5. The cake must be made from scratch. No box cake recipes will be allowed. Do not use non-edible products on cakes.
6. The cake will be judged on overall appearance, texture, and flavor.
7. Cakes requiring refrigeration will not be allowed.\*
8. The winning exhibit in the junior cake division will be sold at the Junior Livestock Sale, Saturday of fair week, at 6:30PM.
9. Rules for the Junior Livestock Sale apply.
10. The winner must provide another whole cake for the Junior Livestock Sale.
11. Winners from prior years are ineligible to participate.

\*Cakes with frosting made with eggs, cream, or cream cheese should be refrigerated. Cakes with a fresh fruit filling or topping, custard, whipped cream frosting, or mascarpone should also be refrigerated. Any cake called and "IceBox Cake" belongs in the refrigerator as well. However, cakes with homemade buttercream frosting are generally ok on the countertop.

## Junior Livestock Show and Sale

### *Livestock Superintendent – John Bookout*

#### **General Rules:**

1. Entry Cards will be available at the fair office. The exhibitor and a qualified 4-H Agent or FFA Advisor must sign entry cards. Entry fees must be paid when cards are submitted at the fair office between 3:00PM and 6:00PM on Monday of fair week.
2. Entry cards must be filled out according to the number of animals per exhibitor. Once the animals cross the scale, no switching among siblings or family members will be allowed, no exceptions will be made.
3. Livestock exhibitors may only exhibit livestock at one county fair or county expo. If you choose to exhibit at SWNMS Fair, you are choosing not to show at any other county expo or county fair. This includes Cloverbuds exhibiting rabbits and poultry. Since Southern New Mexico State Fair is a regional fair and the New Mexico State Fair is a state fair, it is acceptable to exhibit at these events.
4. Deadline for entries is Monday 6:00PM of fair week.
5. Entry fees are as follows:
  - Steers/Heifers: \$30.00 per animal
  - Lambs/Goats: \$20.00 per animal
  - Swine: \$20.00 per animal
  - Poultry: \$5.00 per animal
  - Rabbits: \$5.00 per animal
    - **No Premiums will be paid.**
    - Cloverbuds will not pay an entry fee.
    - Cloverbuds will only receive participation ribbons.
6. Each livestock exhibitor (4-H or FFA) will be issued one gate entry pass. Vehicle passes will NOT be issued. Livestock exhibitors may use the South gate for convenient access to the barn.
7. The fairgrounds will accept livestock exhibits starting at 7:00AM, Wednesday of fair week.
8. All livestock must be in place no later than 10:00AM, Wednesday of fair week. Time for weighing on Wednesday is as follows:
  - Swine/Lambs/Goats: On arrival
  - Steers/Heifers: 10:00AMIf animals are not placed and weighed at the time listed above, they will not be eligible for show.
9. There will be a MANDATORY meeting for all exhibitors and authorized representatives immediately following the weigh-ins. Packets will be handed out following the meeting.
10. NO feeding in the hog barn until after weigh-ins of swine and lambs/goats due to noise.
11. There will be no body-clipping of any livestock at the fairgrounds. Only touchups will be allowed. For example, leg-shaping on sheep, goats, and cattle is permitted. Touching up the top line on cattle is also permitted. There will be absolutely no clipping of hogs.

12. Time for livestock judging will be as follow on the days and times during fair week:

- Poultry: 5:00PM Wednesday
- Swine: 6:00PM Wednesday
- Lambs: 8:00AM Thursday
- Goats: 10:00AM Thursday
- Steers/Heifers: 1:00PM Thursday
- Rabbits: 2:30PM Thursday
- Round-robin showmanship: 2:00PM Friday

Livestock awards will be given at 6:30PM Saturday, prior to the sale start time of 7:00PM.

13. Deadline for livestock sale pulls is Thursday of fair week with the area Superintendent.

All livestock disposition information must be turned into area Superintendents on the livestock disposition form by 5:00 PM on Friday of fair week.

14. Ribbons and buckles will be awarded at time of judging.

15. All cattle brought to the fair must be halter broke, with the exception of those entered for exhibit only. Any animal not halter broke or out of control will be asked to leave the show ring by the Superintendent or Judge.

16. The fair association will take adequate precaution against loss or accident, but the fair association will not be responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential damage done to, caused by, or arising from any animal or article exhibited by him or her, and shall indemnify the fair association against all legal or other proceedings in regards thereto. Livestock are property of the exhibitor until buyers take possession. Exhibitors are responsible to be present to load animals.

17. Exhibits CANNOT be removed before 12:00PM, Sunday of fair week. Special exhibits are excluded. This will be enforced.

18. Exhibitors must be eight (8) years old and in the third grade as of January 1<sup>st</sup> of the current year, or nine (9) years old by January 1<sup>st</sup> of the current year.

19. Designated parking for trailers is in the SE corner of the South parking lot.

## Overview of Junior Livestock Show and Sale

The prize-winning livestock for the SWNM State Fair will be offered at the Junior Livestock Sale in the Livestock Barn on Saturday of fair week.

The following number of prize-winning animals will be sold at the auction:

- **At least 10 market steers**
- **At least 10 market lambs**
- **At least 10 market swine**
- **At least 10 market goats**
- **1 Grand champion rabbit**
- **1 Grand champion chicken**
- **1 Grand champion turkey**
- **1 Grand champion cake**

**All grand champion animals and reserve grand champion animals in each category must sale.**

The livestock committee will decide on any alterations to the sale list. All final decisions will be at the discretion of the livestock committee.

The number of steers/heifers sold at the junior livestock sale will be adjusted based upon the number of head entered. For example: 20 head entered, 10 head will be sold; 25 head entered, 11 head will be sold; 30 head entered, 12 head will be sold. An increase of one (1) steer/heifer to be sold for every five (5) head entered.

The number of swine, lambs, and goats sold at the junior livestock sale will be adjusted based upon the number of head entered with a minimum of 10 swine, 10 lambs, and 10 goats sold. After those 10, the number will then be adjusted according to the number of species entered. For example: up to 30 lambs entered, 10 lambs will sell. For every additional five (5) entered, one (1) more will sell (i.e. 35 lambs entered, 11 sell, etc.). This will be the same for the swine and goats up to, but not to exceed 22 head sold for each species.

The sale animals will be from the junior division of the show and will be selected by the Judges. An exhibitor will be limited in this sale to two (2) animals. An animal not qualified for the sale may not be substituted for a sale animal or added to the sale list for any purposes.



## **Steer/Heifer Division**

### ***Steer Superintendent – Kenny Hays***

1. There will be a thirty-dollar (\$30.00) entry fee per animal exhibited.
2. Minimum weight on market steers/heifers is 900 pounds with no maximum weight. Packer bid and the junior livestock sale price will be paid on the first 1300 pounds only.
3. Steers and heifers will be classified by HIP HEIGHT; however, they will still be subject to the 1300-pound maximum packer and sale weight.
4. Heifers will be judged as breeding stock in a separate class than the steers. There will be no age discrimination for heifers, but the exhibitor needs to know the age of their heifer. The number of classes will be determined by the number of heifers entered.
5. All cattle must be branded. They may be branded with a 4-H or "A".
6. Fitting regulations are as follows: Steers/heifers may only be washed, blown and combed prior to judging and classification. Absolutely NO artificial coloring, glues or adhesives will be allowed, with the exception of white foam or white shaving cream while on the SWNMSF premises. Violators of this rule may be disqualified from the show. Consult the livestock Superintendent.
7. NO feeding in bedding areas. Steers/heifers must be taken outside of the barn to be fed.

## **County Bred Steer/Heifer Division**

1. There will be a thirty-dollar (\$30.00) entry fee per animal exhibited.
2. All steers/heifers must be County bred. County Bred Definition: To comply with this definition any species must be conceived by a dam and sire both having been located in and owned by a resident of Luna County, New Mexico prior to breeding, during gestation period, and after birth of the animal. (Breeding may be defined as natural conception and located in Luna County, New Mexico prior to gestation.)
3. Minimum weight on market steers/heifers is 900 pounds with no maximum weight. Packer bid and the junior livestock sale price will be paid on the first 1300 pounds only.
4. All cattle must be branded. They may be branded with a 4-H or "A".
5. Fitting regulations are as follows: Steers/heifers may only be washed, blown and combed prior to judging and classification. Absolutely NO artificial coloring, glues or adhesives will be allowed, with the exception of white foam or white shaving cream while on the SWNMSF premises. Violators of this rule may be disqualified from the show. Consult the livestock Superintendent.
6. NO feeding in bedding areas. Steers/heifers must be taken outside of the barn to be fed.
7. County bred steers/heifers will follow the same general rules as the market steer/heifer division.
8. Grand and reserve grand champion of the County bred steer/heifer show will receive buckles.

## **Meat Goat Division**

### ***Goat Superintendent – Jack & Braeden Blandford***

1. There will be a twenty-dollar (\$20.00) entry fee per animal exhibited.
2. All meat goats will be wethers or does under one year. Meat goats will be toothed to verify age. They must have all their milk teeth in order to be shown.
3. Sexually intact goats must have scrapie tag as required by New Mexico Livestock Board.
4. All meat goats will be groomed for show with no more than 1/4" of hair on the body. Longer hair below the hocks and knees is allowed.
5. Meat goats will be judged for meat quality.
6. Doe goats may be shown in the market goat classes.
7. All meat goats will be tattooed. A '4-H' in the left ear or an 'A' in the right ear is required by New Mexico Brand Law if the exhibitor does not have a NM Registered Brand. All meat goats will be ear tagged before weigh-in.
8. All meat goats must have collars to be shown and will be tethered if they can jump out of the pen.
9. Meat goat entries must be dehorned, disbudded, or cut even with the top of the head. Scurs may not be over 2" long. This will be enforced, or it will be asked that the animal leave the premises.
10. No open wounds are allowed on a goat's head, all dehorned, disbudded, or cut horns must be healed.

## **Lamb Division**

### ***Lamb Superintendent – Jack & Braeden Blandford***

1. There will be a twenty-dollar (\$20.00) entry fee per animal exhibited.
2. Ewes may be shown in the market lamb classes.
3. Lambs will be toothed to verify age. They must have all their milk teeth in order to be shown.
4. Sexually intact sheep must have scrapie tag as required by New Mexico Livestock Board.
5. All lambs will be tattooed. A '4-H' in the left ear or an 'A' in the right ear is required by New Mexico Brand Law if the exhibitor does not have a NM Registered Brand.
6. All market lambs are to be slick prior to the show and are to be shown with no more than 1/4" of uniform fleece over the body. No blocking, flat backs, etc. will be performed. Longer fleece is permissible on the head and below the hocks and knees. Absolutely no unshorn lambs will be shown.
7. Weight limits for market lambs are 80 pounds minimum with no maximum weight. (Exception: Southdown lambs will be 70 pounds minimum). Packer bid and the junior livestock sale price will be paid on 130 pounds only.
8. All lambs are subject to classification by breed. Market lambs must be medium wool or fine wool breeds. This includes Suffolk, Hampshire, Southdown, Rambouillet, Dorset, and a cross of any of the above breeds. No hair sheep are allowed including Dorper, Mouflon, Barbados, and any other sheep breeds that produce hair. Any questionable

breeds will be reviewed by the classifier and the Livestock Committee will make the final decision.

## **Swine Division**

### ***Swine Superintendent – Zach Nunn***

1. There will be a twenty-dollar (\$20.00) entry fee per animal exhibited.
2. All swine will be checked at the fair gate to verify proof of negative test results for pseudorabies or a certificate from a certified breeder. Any exhibitor without proof of testing will not be allowed on the fairgrounds.
3. All swine must have a NMLB inspection certificate and it must be presented at the gate. All health and ID requirements must be met. All swine from out-of-state must receive an import inspection, based on the original official certificate of veterinary inspection and import permit. If not an original certificate, the copy must be verified and stamped by a NMLB inspector.
4. Only barrows will be shown.
5. Minimum weight on market swine is 200 pounds with no maximum weight. Packer bid and the junior livestock sale price will be paid on the first 260 pounds only.
6. If there are 29 or less swine the classes will be divided by weight. If there are 30 swine or more the classes will be divided by breed.

## **Poultry and Rabbit Division**

### ***Small Animal Superintendent – Leslie Wilson***

1. Entry fees for poultry and rabbits are five dollars (\$5.00) per entry. Because of space, there will be a limit of five (5) animals per exhibitor. This number will stand until noon, at which time any available cages can be filled by those having more animals to show. Cages will be filled on a first come, first serve basis. When all cages are full, entries will close.
2. Early departures will be disqualified and barred from future shows. Each exhibitor must purchase their own entry pass, if less than two (2) rabbits and/or poultry are entered.
3. Ribbons will be awarded in each category at time of judging unless problems arise.
4. Exhibitors will furnish feed, water and care for all poultry and rabbits for the entire fair.
5. Please bring your own feeders and waterers.
6. Exhibits cannot be removed before 12:00PM Sunday of fair week.
7. Poultry and rabbits with any type of insect on them, such as mites, lice, blue bugs, ticks, fleas, or any evidence of disease, infection, pregnancy or nursing mothers will be disqualified and asked to leave the fairgrounds.
8. There will be a 4-H and an open division. To be in the 4-H division exhibitors must be signed up in the proper project.
9. All exhibitors will show their poultry and rabbits at the time of judging. The exhibitor or someone appointed by the exhibitor, will have to be there and have their animal ready, removed from the cage, and show the animal(s) for the Judge and return the animal(s)

to its cage, as his or her class is called. If you are unable to show your animal(s) appoint another person to do so, providing that the cage is unlocked.

10. The junior market animals will be judged for meat.
11. The grand champion rabbit, grand champion turkey, and grand champion chicken in the 4-H division will be sold at the junior livestock sale.
12. All rabbits are to be tattooed.
13. Species in this division must be owned for 90 consecutive days prior to the show, with the exception of chickens, which is 45 consecutive days prior to the show. If a question arises, proof of ownership such as pedigrees or receipts from the seller must be provided.
14. Junior and senior showmanship will be held after grand and reserve rabbit class.

Class 406, 412 or 413, 459 will be the meat classes.

All 100 classes will be open. All 200 classes will be Cloverbud. All 400 classes will be 4-H. Those in 4-H must have a signed project for chicken meat class as well as turkey meat class. Those in 4-H must be signed up for rabbit project to enter the meat class, 459A or 459B.

**Poultry:**

**Chicken**

|                   | <u>Class</u> |     |
|-------------------|--------------|-----|
| 101 - Cockerel    | 201          | 401 |
| 102 – Cock        | 202          | 402 |
| 103 – Pullet      | 203          | 403 |
| 104 – Hen         | 204          | 404 |
| 105 – Bantam Pair | 205          | 405 |
| Poultry Meat      |              | 406 |

**Ducks**

|                      | <u>Class</u> |     |
|----------------------|--------------|-----|
| 107 – Drakes, single | 207          | 407 |
| 108 – Hens, single   | 208          | 408 |

**Geese**

|                      |     |     |
|----------------------|-----|-----|
| 109 – Gander, single | 209 | 409 |
| 110 – Hen, single    | 210 | 410 |

**Turkey**

|                   |     |     |
|-------------------|-----|-----|
| 111 – Tom, single | 211 | 411 |
| 112 – Hen, single | 212 | 412 |

**Rabbits – All Breeds:**

**8 lbs. and under**

|                    | <u>Class</u> |                   | <u>Class</u> |
|--------------------|--------------|-------------------|--------------|
| 151 – Junior Doe*  | 202          | 155 – Junior Doe  | 200          |
| 152 – Junior Buck* | 202          | 156 – Junior Buck | 200          |
| 153 – Senior Doe   | 202          | 157 – Senior Doe  | 200          |
| 154 – Senior Buck  | 202          | 158 – Senior Buck | 200          |

*\*A junior rabbit is under 6 months of age*

|      |      |
|------|------|
| Doe  | 459A |
| Buck | 459B |

## 4-H/FFA Junior Livestock Round-Robin Showmanship

Exhibitors must enter on Wednesday of fair week from 1:00PM – 5:00PM, in the show ring of the livestock building. There will be no late entries. No entry fee is required.

The round-robin showmanship competition will begin at 2:00PM on Friday of fair week in the livestock barn. This competition will run until all exhibitors have competed.

1. Buckles will be awarded in the junior/senior division of the round-robin showmanship competition.
2. The competition will consist of combined points earned in each of the 4 species, including swine, lamb, goat, and steer. Exhibitors must exhibit all 4 species within the round-robin to participate in this competition. If all 4 species are not completed, you will be disqualified.
3. You must be exhibiting at least one (1) species of livestock at the SWNMSF to be eligible to participate.
4. Exhibitors will be responsible for securing permission to use each animal that will be used in the round-robin competition.
5. Show order will be as follows:
  - Junior: Steer, lamb, goat, swine
  - Senior: Steer, lamb, goat, swine
6. Judges decisions are final.
7. Tiebreakers will be determined by the event superintendent, and by the Judge.
8. Points will be combined for overall high point exhibitor in junior/senior division.
9. System used is as follows:
  - For example: 4 youth entered, 4 points will be awarded for 1<sup>st</sup> place, 3 points for 2<sup>nd</sup> place, etc.
10. Showing attire is required.
11. For more information please contact Jack Blandford.

## Special Rules for the Junior Livestock Show and Sale

1. The Junior Livestock Show will be open to competition from any Luna County, NM exhibitor who is a bona fide member of a Luna County 4-H Club or the Deming FFA Chapter in good standing for the current program year.  
The exhibitor must meet one or more of the following:
  - Schooled within the Deming Public Schools District.
  - A resident of Luna County and any animals exhibited must be raised in Luna County.
  - Livestock exhibitors may only exhibit livestock at one county fair or county expo. If you choose to exhibit at SWNMS Fair, you are choosing not to show at any other county expo or county fair. This includes Cloverbuds exhibiting rabbits and poultry. Since Southern New Mexico State Fair is a regional fair and the New Mexico State Fair is a state fair, it is acceptable to exhibit at these events.
2. Participants who show animals must be a Luna County 4-H or FFA member in good standing. If the entrant is unable to show their animal a qualified replacement must be approved by the Superintendent of the species.
3. Entries in each division will be divided into classes after weigh-in. A minimum of (4) four animals is required per class. If there are not (4) four animals, classes will be combined. The number of classes and the number of animals in the classes will be left to the discretion of the livestock committee.
4. A single exhibitor will NOT be limited as to the number of entries in each class; however, he or she WILL be limited in the sale to two (2) animals only.
5. In case of the death of a sale animal before the sale, exhibitors can replace the sale animal if they have another animal qualified to the sale (i.e. an animal that was pulled from the sale due to rule #4). If exhibitor does not have a qualified replacement; the next animal in the class will be moved into the sale.
6. There will be no body-clipping of any livestock at the fairgrounds. Only touchups will be allowed. For example, leg-shaping on sheep, goats, and cattle is permitted. Touching up the top line on cattle is also permitted. There will be absolutely no clipping of hogs.
7. Appropriate ribbons will be awarded to prize-winning animals. Rosettes will be given to grand champion and reserve champion winners. Ribbons will be given to the top six (6) places in each class.
8. All steers, heifers, swine, lambs, and goats will be subject to veterinary inspection at the fairgrounds. Any animal not meeting veterinary approval must be removed.
9. Re-weigh: Any animal sifted for weight deserves ONE re-weigh, immediately after scales are balanced and before the animal leaves the scale area.
10. All livestock must be ear tagged by the Luna County Extension Agent, or Deming FFA Advisor. All livestock exhibited must comply with New Mexico Livestock Board Regulations.
11. All reservations must be made, and entry fees paid in accordance with the general rules for the livestock division.
12. Disposition of all livestock must be made known to the livestock Superintendent by 5:00 PM, Friday of fair week. Anyone who does not comply will be responsible for their own

animal(s). Animals not consigned to the packer will be released to the exhibitor only. Check out forms will be used for these purposes.

13. There will be a non-sale donation pool set up. Each exhibitor will receive donations for no more than two (2) non-sale animals.
14. All livestock participants will be eligible for payment on a maximum of two (2) animals either through the sale or with non-sale money. The number will be decreased for every animal you have in the junior livestock sale. For example, if you have three (3) animals in the fair and one makes the sale, you are only eligible for non-sale money on one (1) other animal. If two (2) of your animals make the sale you are not eligible for non-sale money. Animals that are not eligible for show, do not receive non-sale money.
15. In case no rule appears to cover a situation, the livestock committee will make a rule and define its application for such a situation. The livestock committee will interpret all rules. Any request for exceptions must be presented to livestock committee.
16. An exhibitor, who, for the purpose of defrauding or misrepresentation, makes any fraudulent entry in the name of another exhibitor for the purpose of exhibiting, will be permanently barred from the show or any future participation in any event held in connection with the SWNMSF. Proof of ownership may be demanded at any time at the discretion of the livestock Superintendent.
17. Each Superintendent will have charge of all assistants in his or her department. Each Superintendent shall also be responsible for receiving and crediting all entry fees for their respected departments.
18. It shall be the duty of each Superintendent to inform the Judges in his or her department of the rules and regulations governing awards and urge them to read them carefully before judging.
19. Each Superintendent is charged with caring for the Judge's books in his or her department. He or she must see that all awards are properly entered. Ribbons and tags are not acceptable for payment of awards. He or she must see that all Judges' books are properly signed. Only authorized fair personnel may inspect entry books. The Superintendent will submit a list of the winners to the office for publicity purposes.
20. Each Superintendent is responsible for the final disposal of exhibits in his or her department.
21. The Judges shall read carefully the general rules and all special rules under the heading of the department or class in which they are to serve, and especially note and mark those rules bearing on the classes to be adjudicated by them. Ignorance of rules is inexcusable with a Judge.
22. Judges shall report to the Superintendent any exhibitor who in any way, whether in person or by agents or servants, interferes with them or shows any disrespect to them during judging. The Superintendent may, at his or her discretion, exclude them from further competition. The board may withhold from such an exhibitor any monies that have been awarded and expel them from further exhibiting at the fair.
23. In judging livestock, the decision of the official Veterinarian and Judge, as to unsoundness, shall be final.
24. The decision of the Judges shall be final in all cases, except where a mistake, fraud, misrepresentation or collusion, not discovered at the time of award, is apparent. In

such cases the matter may be referred to the livestock committee, from whose decision there can be no appeal.

25. A classifier will be considered a Judge.
26. No animal which has previously been sold in any fair livestock sale may be entered in the junior market section.
27. Animals entered in the junior market section must have been owned and cared for by the exhibitor for at least 90 consecutive days immediately prior to the opening day of the fair, with the exception to the junior market steers which must have been owned 120 consecutive days. An agriculture teacher or county 4-H agent must sign entry forms verifying ownership for the required period.
28. Family nomination of ownership policy of all animals will be subject to immediate family members such as siblings.
29. Exhibitors must furnish their own feeding and watering equipment. They must keep their pens and surrounding area clean, and animals properly groomed at all times. If livestock is not properly cared for and fed, labor and all other necessary items will be supplied and all cost thereof charged against such exhibitor. Any and all sale money awarded to such exhibitor will be withheld under such circumstances to apply toward any expenses incurred. The minimum charge in this event will be \$50.00. The fair board reserves the right to refuse any entry in future years to an exhibitor who fails to give proper care to his or her animals until release. Exhibitors must place pen cleanings in the area designated by the fair management.
30. The exhibitor is responsible for livestock until delivery is taken by or for the buyer. Otherwise, sale is canceled, and payment is refunded to the buyer.
31. Custom slaughter stock is to be taken to the home of the exhibitor, if necessary, until the buyer is ready to receive it. Time will not exceed 30 days. The exhibitor must take proper care of his or her animal at that time.
32. The fair board will not be responsible for custom slaughter deals for non-sale animals, only for junior livestock sale animals and those designated for packer.
33. Arrangements for transportation to a packer will be made by the management; however, the management reserves the right to deduct any transportation charges from monies due to the exhibitor, if the exhibitor fails to deliver the animal to the packer. Each exhibitor is responsible for the care and safe delivery of his or her packer animal to a place designated by the Superintendent at a designated time. NO releases will be valid until packer animals are accounted for.
34. All packer payments and sale receipts will be made to the SWNMSF and the fair will reimburse exhibitors.
35. In the event an exhibitor's animal is sold through the junior livestock sale, the exhibitor is responsible for the care, feeding and delivery of a healthy animal until release. If the buyer designated that the animal be sent to a local firm, exhibitors are required to give their full cooperation in seeing the animal is delivered to the designated place.
36. Animals consigned by buyers to the packer will be delivered to the board approved packers only.
37. All sale and non-sale packer animals will go to one packer and/or custom slaughter facility as designated by the fair board.



38. All animals brought to the fairgrounds must be intended for exhibition and thereby comply with all applicable rules. Violators of this rule will be subject to a hearing by the fair board and liable to immediate suspension from current and future fairs, and forfeiture of all privileges and monies received.
39. All livestock must be checked by New Mexico Livestock Board personnel upon arriving or leaving fairgrounds. No livestock will be released without written releases signed by appropriate division Superintendents.
40. The following are termed unethical practices: doctoring, doping or injecting show animals for body "fillins", or the alteration, changing, defacing, or any modification of the markings of show animals and the anatomical structure of an animal; the removal, alteration, changing, or purposely imaging of ear tags; external applications of such things as liniments and blistering agents that cause an edematous condition. Any exhibitor found guilty of the above listed unethical practices, or any practice deemed unethical by the fair board, will forfeit all monies, if any, over packer's bid; and the owner of the animal as well as the represented school or county personnel will be barred from future participation until such a time as reinstatement is made by the fair board.
41. All livestock exhibited must comply with current laws regarding feed additives. Exhibitors must sign any and all release forms required by State or Federal regulations. Should traces of drugs, hormones, or other substances be found in the carcass of livestock exhibited at this fair, and the carcass is condemned or discounted, the exhibitor will assume all resulting monetary loss.
42. No injection of any kind may be given except when directed by the official Veterinarian and supervised by a Superintendent. A blood test may be required of any animal suspected of having been injected with any prohibited drug or chemical compound, including diuretics. If such a test is negative the cost will be paid by the fair board. If the test is positive, the exhibitor will be required to pay the cost of the test, and all animals entered by the exhibitor will be disqualified from the fair. All monies will be withheld.
43. All animals will be exhibited subject to current regulations and quarantines imposed by the New Mexico Livestock Board.
44. Any exhibitor found in violation of the general or special rules described in the livestock section or of the general rules of the SWNMSF will cause disqualification of the exhibitor and withholding of all monies.
45. In judging for champion of breed, only first place animals in each class shall be considered. Only the second-place animals in the class from which the champion came from shall be included in the selection for reserve champion.
46. In judging for grand champion, only the champions of each class shall be considered. Only the reserve champion in the class from which the grand champion was selected shall be eligible to move up for reserve grand champion consideration.
47. Any exhibitor having an animal or animals entered in the sale is prohibited from seeking special privileges from buyers, such as asking permission to repurchase the animal from the buyer to be shown again or to be used for other purposes. In the event of this situation all sale monies awarded will be withheld.
48. In the event of questionable or disputed transactions, all sale, packer and awarded monies due to the exhibitor will be withheld until such a time as the fair board may

investigate and rule on the transaction. In the event a violation is found, the fair board will determine the necessary action.

49. Parents/siblings, 4-H leaders, Luna County Extension Agents, and Deming FFA Advisors are the only people allowed to assist members with animals. NO professional fitters allowed.
50. All junior livestock sale checks will be voided after 30 days from printed date of check. Check money will be used for scholarships for graduating seniors.

## AG Mechanics

### Special Rules:

1. An entry fee of \$5.00 will be collected for the exhibit.
2. All contestants in this department must be a bona fide 4-H or FFA member in Luna County as certified by a vocational agricultural teacher, 4-H Agent or 4-H Leader.
3. Projects exhibited in this department must be constructed by members under supervision of a vocational agriculture teacher, 4-H Agent, or 4-H Leader, and must not have been previously exhibited in this department.
4. Articles exhibited will be brought to the fair at the exhibitor's expense and picked up after the fair is over. The fair will take every precaution to see that articles are protected but assume no liability.
5. Projects can be entered from 1:00 PM - 6:00 PM Wednesday of fair week. All projects must remain in place on exhibit until 1:00 PM on Sunday of fair week, at which time they can be picked up.
6. Exhibits will be judged on workmanship, structural design, practical utility, selection of materials, and finish.
7. Appropriate ribbons will be awarded to prize-winning exhibits.
8. Classes are as follows:
  - Class 1: Projects built by an individual 4-H or FFA member with material cost of \$100 or less.
  - Class 2: Projects built by an individual 4-H or FFA member with material cost over \$100.
  - Class 3: Projects built by a group. Either a 4-H Club or FFA Chapter.
  - Class 4: Trailers built by an individual 4-H or FFA member.
  - Class 5: Trailers built by a group. Either a 4-H Club or FFA Chapter.

## Home Economics

### ***Building 1 Superintendent – Rebekka Hansen***

Open for Entries: Wednesday of fair week 1:00 PM – 6:00 PM

Judging Building 1: Thursday of fair week 10:00 AM - Noon

Pick up Entries: Sunday of fair week 1:00 PM – 3:00 PM

#### **General Rules:**

1. All entries will be identified by a claim stub. To reclaim entries, exhibitors must have identifying stub.
2. Entries should be made in the name of the person who did the work. Exhibitors must reside in Southwestern New Mexico or surrounding area.
3. Premium awards will be determined by monies collected from sponsors and donations and will be posted after all entries are finalized.
4. Large prizes if paid will be determined on a point system according to awards for each area. First place equals three points, second place equals two points, third place equals one point. Exhibitors must have at least three entries to be eligible.
5. Any classes with less than three (3) entries will be combined under one category.
6. Any classes with more than three (3) entries will be divided into more classes.
7. When there are not enough entries in a category to award monies, awards will be based on merit.
8. Entries are placed on exhibit at your own risk. Every entry will be under control of the area Superintendent. Care will be taken to prevent damage, but in no event will the SWNMSF be responsible for any injury or loss that may occur.
9. To safeguard against loss or soiling, no one will be permitted to handle any entry once it is put in place, with the exception of the Judges and or Superintendent.
10. Instructions will be given at pick-up in regards to premiums awarded.
11. In this department items entered must be homemade by the exhibitor.
12. Items entered must have been made after the last fair.
13. All classes will be divided into youth, beginner, intermediate, and advanced. If applicable for that class. each class number will be preceded by the letter distinguishing the group entered. Example: Y100 = youth 100, B100 = beginner 100, I100 = intermediate 100, or A100 = advanced 100. This is used only if applicable for each division.

## Canning and Food Preservation

Refer to the General Rules of Home Economics for additional guidelines.

1. An entry fee of \$1.00, not to exceed \$15.00 in each department will be charged to each exhibitor, payable at the time of entry.
2. No paraffin wax on jellies or jams.
3. Canned fruits, vegetables, etc. must be exhibited in quart, pint or half pint sized jars. Use regulation size jars and lids. Mayonnaise jars are not excepted. Jellies should be shown in either tall or small size jelly labeled glasses with good lids.
4. Dried exhibits must be in a snack size plastic bag and contain approximately 1/4 cup of the dried item.
5. Each entry must be labeled with the contents and date of preservation.
6. Lids will be opened on all jars for tasting.
7. Any classes with less than three entries will be combined under one category.
8. Precede each class with a "Y" to designate a youth entrant.
9. Entries for canning and food preservation will be judged by the following scoreboard:

|   |             |
|---|-------------|
| Pack-uniform and economical.....                        | 15%         |
| Uniformity of size and shape.....                       | 15%         |
| Condition of solids.....                                | 20%         |
| Natural color.....                                      | 20%         |
| Clearness of liquid.....                                | 10%         |
| Fullness of pack; proportion of liquid to product ..... | 20%         |
| <b>Total:</b>   | <b>100%</b> |

- Category:**  
**Vegetables Class**
- 100. Beets
  - 101. Carrots
  - 102. Corn, creamed
  - 103. Corn, whole kernel
  - 104. Chile, green whole
  - 105. Chile, green chopped
  - 106. Green beans
  - 107. Mushrooms
  - 108. Okra
  - 109. Peas, black eyed
  - 110. Peas, english
  - 111. Potatoes
  - 112. Pumpkin
  - 113. Sauerkraut/Kimchi
  - 114. Squash

- 115. Tomatoes
- 116. Vegetables mixed
- 117. Any other vegetable

- Category:**  
**Fruits Class**
- 118. Apples
  - 119. Apricots
  - 120. Blueberries
  - 121. Cherries
  - 122. Figs
  - 123. Grapes
  - 124. Peaches
  - 125. Pears
  - 126. Pineapple
  - 127. Plums
  - 128. Strawberries
  - 129. Any other fruit

- Category:**  
**Juices Class**
- 130. Apple juice
  - 131. Tomato juice
  - 132. Other fruit juice
  - 133. Other vegetable juice

- Category:**  
**Pickles Class**
- 134. Beet
  - 135. Bread and butter
  - 136. Dill
  - 137. Green tomato
  - 138. Onion
  - 139. Okra
  - 140. Peach
  - 141. Peppers, jalapeño
  - 142. Peppers, long green

- 143. Peppers, yellow
- 144. Sour, sliced
- 145. Sour, whole
- 146. Sweet, sliced
- 147. Sweet, whole
- 148. Zucchini
- 149. Any other pickled

**Category:**

**Relishes & Sauces Class**

- 150. Apple sauce
- 151. Chile sauce
- 152. Chow chow
- 153. Chutney
- 154. Corn relish
- 155. Enchilada sauce, fresh green Chile
- 156. Enchilada sauce, dried green Chile
- 157. Ketchup
- 158. Relish dill
- 159. Relish pepper
- 160. Relish sweet
- 161. Salsa, red
- 162. Salsa, green
- 163. Any other relish
- 164. Any other sauce

**Category:**

**Jellies Class**

- 165. Apple
- 166. Apricot
- 167. Blackberry
- 168. Cactus
- 169. Grape
- 170. Jalapeño/Green Chile
- 171. Peach
- 172. Pear
- 173. Plum
- 174. Any mixed jelly
- 175. Any other jelly

**Category:**

**Preserves Class**

- 176. Apple
- 177. Apricot
- 178. BlackBerry
- 179. Cherry
- 180. Peach
- 181. Pear
- 182. Plum
- 183. Strawberry
- 184. Any mixed preserve
- 185. Any other preserve

**Category:**

**Butters and Jams Class**

- 186. Apple butter
- 187. Apricot jam
- 188. Blackberry jam
- 189. Grape jam
- 190. Marmalade
- 191. Peach butter
- 192. Peach jam
- 193. Pear butter
- 194. Plum butter
- 195. Plum jam
- 196. Strawberry jam
- 197. Any other butter
- 198. Any other jam

**Category:**

**Syrups and Honey Class**

- 199. Fruit syrup
- 200. Honey
- 201. Any other syrup
- 202. Any other honey

**Category:**

**Pie Filling Class**

- 203. Apples
- 204. Cherry
- 205. Mince meat
- 206. Peach

- 207. Pumpkin
- 208. Rhubarb/Strawberry
- 209. Any other pie filling

**Category:**

**Meats Class**

- 210. Canned meats
- 211. Dried meats

**Category:**

**Dried Fruit Class**

- 212. Apple
- 213. Apricot
- 214. Cherry
- 215. Peach
- 216. Raisins/Grapes
- 217. Any other dried fruit

**Category:**

**Dried Vegetables Class**

- 218. Carrots
- 219. Corn
- 220. Green beans
- 221. Green chile
- 222. Okra
- 223. Squash
- 224. Red chile
- 225. Tomatoes
- 226. Any other vegetable

**Category:**

**Dried Herbs Class**

- 227. Dills
- 228. Garlic
- 229. Oregano
- 230. Rosemary
- 231. Sage
- 232. Sweet basil
- 233. Any other herb

## Foods

Refer to the general rules of home economics for additional guidelines.

1. An entry fee of \$1.00, not to exceed \$15.00 in each department will be charged to each exhibitor, payable at the time of entry.
2. Entries must be on paper plates or other disposable containers, or your food item will not be accepted as an entry.
3. Cake size is to be no larger than a 10-inch round cake. Pie size is to be no larger than a 10-inch round pie. Smaller cakes and pies are accepted.
4. Any food requiring refrigeration will not be accepted with the exception of the egg division.
5. All entries must be made "from scratch". Except in the case of the cake mix category, no mixes of any kind should be used. Such determination will be at the discretion of the Judges.
6. Any classes with less than three entries will be combined under one category.
7. Precede each class with a "Y" to designate a youth entrant.

### Category:

#### Eggs ½ Dozen Class

- 300. Brown
- 301. White
- 302. Any other eggs

### Category:

#### Quick Breads Class

*(Whole or half loaves)*

- 303. Banana
- 304. Biscuits (3)
- 305. Empanadas (3)
- 306. Ginger
- 307. Pumpkin
- 308. Tortillas, corn (3)
- 309. Tortillas, flour (3)
- 310. Zucchini
- 311. Any other quick bread

### Category:

#### Yeasted Breads Class

*(Whole or half loaves)*

- 312. Cinnamon rolls (3)
- 313. Sweet breads
- 314. White
- 315. Whole wheat
- 316. Rolls, white (3)
- 317. Rolls, wheat (3)
- 318. Any other yeasted breads

### Category:

#### Bars Class

*(5 pieces per entry)*

- 319. Brownies
- 320. Any other bars

### Category:

#### Cookies Class

*(5 pieces per entry)*

- 321. Chocolate drop
- 322. Decorated cookies
- 323. Oatmeal drop
- 324. Peanut butter drop
- 325. Pressed cookies
- 326. Refrigerator cookies
- 327. Any other cookies

### Category:

#### Pies Class

- 328. Apple
- 329. Apricot
- 330. Cherry
- 331. Mince
- 332. Peach
- 333. Pecan
- 334. Any other pie

### Category:

#### Cakes Class

- 335. Angel food
- 336. Bundt cake
- 337. Carrot cake
- 338. Chiffon
- 339. Chocolate
- 340. Cupcakes (3)
- 341. Devil's food
- 342. Embellished cake mix  
*(must add at least two additional ingredients)*
- 343. German chocolate cake
- 344. Pineapple
- 345. Spice cake
- 346. Sponge cake
- 347. Yellow cake
- 348. Any other cake

### Category:

#### Candies Class

*(5 pieces per entry)*

- 349. Caramels
- 350. Divinity
- 351. Fudge, chocolate
- 352. Fudge, peanut butter
- 353. Fudge, white
- 354. Mints
- 355. Peanut brittle
- 356. Any other candy

## Field Crops: Vegetables & Fruit

Refer to the General Rules of Home Economics for additional guidelines.

1. An entry fee of \$1.00, not to exceed \$15.00 in each department will be charged to each exhibitor, payable at the time of entry.
2. No more than one sample of any variety of farm products grown on the same farm may be entered.
3. A plate shall consist of three entered items i.e. three (3) apples, pears or peaches on a plate, with the exception of other items with required quantities marked below.
4. Items entered in quart quantities may be in a quart bag or quart jar.
5. Any class with less than three entries will be combined under one category.
6. Only listed fair book varieties will be judged and be eligible for prize monies, unless three separate individuals present a new variety for consideration.
7. Precede each class with a "Y" to designate a youth entrant.

### Category:

#### Field Crops Class

- 400. Alfalfa, best bale
- 401. Apples, red delicious
- 402. Apples, golden delicious
- 403. Apples, Arkansas black
- 404. Apples, any other variety
- 405. Berries, (1) quart
- 406. Cantaloupe (1)
- 407. Corn, ears
- 408. Cotton, bolls opened (5)
- 409. Cotton, pound with seeds (1)
- 410. Cotton, stalk leaves stripped (1)
- 411. Dates
- 412. Figs
- 413. Grain, sorghum heads
- 414. Grapes, (1) bunch
- 415. Melon, honeydew (1)
- 416. Pears
- 417. Peaches
- 418. Pecans, shelled (1) quart
- 419. Pecans, whole (1) quart
- 420. Pistachios, shelled (1) quart
- 421. Pistachios, whole (1) quart
- 422. Plums
- 423. Pumpkin (1)

- 424. Pumpkin, mini (1)
- 425. Pomegranates
- 426. Quince
- 427. Watermelon, seeds (1)
- 428. Watermelon, seedless (1)
- 429. Walnuts, (1) quart
- 430. Any other field crop

### Category:

#### Vegetables Class

- 430. Beans, green (6) pods
- 431. Beans, pinto dry (1) quart
- 432. Beets
- 433. Cabbage, (1) head
- 434. Carrots
- 435. Cauliflower, (1) head
- 436. Cucumbers, (1)
- 437. Gourds (1)
- 438. Lettuce, (1) head
- 439. Okra
- 440. Onions, red
- 441. Onions, white
- 442. Onions, yellow
- 443. Peas, (6) pods
- 444. Peppers, green bell
- 445. Peppers, red bell
- 446. Peppers, green jalapeño
- 447. Peppers, red jalapeño
- 448. Peppers, green chile
- 449. Peppers, red chile

- 450. Peppers, hungarian
- 451. Peppers, serrano
- 452. Peppers, habanero
- 453. Peppers, yellow hots
- 454. Peppers, cherry
- 455. Peppers, tomatillos
- 456. Peppers, red pequin
- 457. Peppers, green pequin
- 458. Peppers, any other green
- 459. Peppers, any other red
- 460. Potatoes
- 461. Radishes
- 462. Rhubarb, stalks
- 463. Squash, summer yellow (1)
- 464. Squash, winter butternut (1)
- 465. Squash, winter spaghetti (1)
- 466. Squash, any other (1)
- 467. Sunflower (1)
- 468. Tomatoes, red
- 469. Tomatoes, green
- 470. Tomatoes, small cherry red
- 471. Tomatoes, small cherry green
- 472. Tomatoes, any other
- 473. Any other vegetable



## Flower Show

Refer to the General Rules of Home Economics for additional guidelines.

1. An entry fee of \$1.00, not to exceed \$15.00 in each department will be charged to each exhibitor, payable at the time of entry.
2. Entries will be accepted and classified between 8:00 AM and 10:00 AM on Thursday of fair week in Building 1 (please enter through the Northwest door in building 1). Entries received after this time will be for display only. Judging will follow.
3. Exhibits will be open to the public following completion of the judging. Bring entries ready for display.
4. Divisions will be as follows:
  - Child: K -5<sup>th</sup> grade
  - Youth: 6<sup>th</sup> – 12<sup>th</sup> grade
  - Adult: 18 – 60 years old
  - Senior citizens: 60 years +
5. Entries shall be exhibited in a clear glass or clear plastic container.
6. All entries shall be entered by the exhibitor themselves or parent/guardian if youth or child.
7. Only materials used to enhance arrangements may be used from outside of the exhibitor's garden. The exception will be Deming FFA members who will be permitted to enter floriculture projects, which may include materials that are not from the exhibitor's garden. These will be designated as FFA Floriculture Arrangement.
8. No artificial flowers will be accepted in arrangements.
9. All containers should be marked with the owner's name on the bottom of the container. This department is not responsible for containers. Reasonable care will be exercised.
10. No exhibitor will be allowed more than one entry in each class except for the "any other" class.
11. Impartial Judges will be used. Quality will be the first condition. Monies will not be awarded to any entry just because of presence. Exhibitors are encouraged to refresh their displays, after judging of cut flowers.
12. The area Superintendent reserves the right to remove wilted or damaged exhibits.
13. Any class with less than three (3) entries will be combined under one category.
14. Any class with more than three (3) entries will be divided into more classes.
15. Entries in "Arrangements" will not be judged against one another but against a standard as follows: area, all materials fresh and/or in good shape, colors blend or harmonize, and mechanics hidden.
16. Entries for the flower show will be judged by the following scoreboard:

|                     |                  |
|---------------------|------------------|
| Freshness.....      | 5 points         |
| Maturity.....       | 5 points         |
| Color Vibrancy..... | 5 points         |
| Health.....         | 5 points         |
|                     | Total: 20 points |

18 – 20 points = Blue Ribbon, 1<sup>st</sup> place  
15 – 17 points = Red Ribbon, 2<sup>nd</sup> place  
12 – 14 points = White Ribbon, 3<sup>rd</sup> place

**Category:**

**Roses - 1 Single Rose Class**

- 500. Standard, red
- 501. Standard, white
- 502. Standard, pink
- 503. Standard, yellow
- 504. Standard, any other color
- 505. Miniature, red
- 506. Miniature, white
- 507. Miniature, pink
- 508. Miniature, yellow
- 509. Miniature,  
any other color

**\*\*Hints for entering roses\*\***

One rose on a stem. Remove all dirt, insects and over mature foliage. Cut stems at an angle and place in water. Remove foliage below the waterline.

**Category:**

**Garden Flowers - 1 Single Bloom Class**

- 510. Chrysanthemum
- 511. Cosmos
- 512. Coxcomb
- 513. Dahlia
- 514. Lantana
- 515. Marigold
- 516. Petunia
- 517. Phlox
- 518. Verbena
- 519. Zinnia
- 520. Any other

**Category:**

**Potted Plants Class**

- 521. Cactus or succulent
- 522. Dish garden with  
three or more  
different plants
- 523. Embellished dish  
garden decorations  
added
- 524. Flowering plant in  
bloom
- 525. Foliage plant
- 526. Herbs, single variety
- 527. Herbs, garden three  
or more varieties
- 528. Outdoor container,  
vegetable or fruit  
garden
- 529. Outdoor container,  
floral garden
- 530. Terrarium
- 531. Any other

**Category:**

**Seeds, Pods, Foliage,  
Grass, or Stems Class - can  
be fresh or dried**

- 532. Seeds or pods on stem
- 533. Pampas plume,  
36" or less
- 534. Ornamental grass
- 535. Any other

**Category:**

**Arrangement Class**

- 536. Any single arrangement
- 537. FFA Floriculture  
arrangement

## Hobbies & Handicrafts

Refer to the general rules of home economics for additional guidelines.

1. An entry fee of \$1.00, not to exceed \$15.00 in each department will be charged to each exhibitor, payable at the time of entry.
2. Entries must be the work of the exhibitor.
3. Wall type exhibits must be equipped for hanging.
4. A collection must contain four or more items tastefully arranged and displayed on a stiff backing. However, single items may be entered as such.
5. Items entered must have been made after the last fair.
6. Any classes with less than three entries will be combined under one category.
7. Each class number will be preceded by the letter distinguishing the group entered.  
Example: Y100 = youth 100, B100 = beginner 100, I100 = intermediate 100, or A100 = advanced 100. This is used only if applicable for each division.
8. Entries for hobbies & handicrafts will be judged by the following scoreboard:

|   |     |
|---|-----|
| Workmanship .....                         | 60% |
| Overall appearance .....                  | 20% |
| Harmony of color, trim and materials..... | 20% |
| <b>Total: 100%</b>                        |     |

**Category:**

**Baskets Class**

- 600. Pine needle
- 601. Rag rope reeds
- 602. any other baskets

**Category:**

**Bead Work Class**

- 603. Freehand
- 604. Loom
- 605. Peyote
- 606. Any other bead work

**Category:**

**Models Class**

- 607. Airplanes
- 608. Boats ships
- 609. Cars
- 610. Jets
- 611. Rockets
- 612. Semi-truck
- 613. Truck

- 614. Any other model

**Category:**

**Pottery and Ceramic Class**

- 615. Ceramic
- 616. Cord items
- 617. Freeform
- 618. Porcelain
- 619. Wheel turned
- 620. Any other item

**Category:**

**Cloth-Work Class**

- 621. Frames
- 622. Photo albums
- 623. Any other item

**Category:**

**Collections Class**

- 624. Entomology
- 625. Shell rock

- 626. Any other item

**Category:**

**Corn Husk or Cob item Class**

- 627. Dolls
- 628. Wreath
- 629. Any other item

**Category:**

**Decorative Painting Class**

- 630. Painted on fabric
- 631. Painted on wood
- 632. Tole
- 633. Any other item

**Category:**

**Decoupage Class**

- 634. Ornaments
- 635. Pictures
- 636. Wall hanging
- 637. Any other item

**Category:**  
**Glass Class**  
638. Painted  
639. Stained  
640. Any other glass item

**Category:**  
**Floral Artificial Class**  
641. Silk arrangement  
642. Any other arrangement

**Category:**  
**Gourds Class**  
643. Carved  
644. Embellished  
645. Painted  
646. Any other gourd

**Category:**  
**Toys Class**  
647. Airplane  
648. Car  
649. Doll house  
650. Dolls  
651. Any other toy

**Category:**  
**Legos Class**  
652. People  
653. Structure  
654. Vehicles  
655. Any other legos

**Category:**  
**Wall Hanging Class**  
656. Indoor  
657. Outdoor  
658. Any other wall hanging

**Miscellaneous  
Categories/Classes:**  
659. Bread dough art  
660. Calligraphy  
661. Candles  
662. Cards handmade  
663. China painting  
664. Clocks  
665. Furniture handmade  
666. Holiday items  
667. Jewelry  
668. Knives or tools  
669. Leather work  
670. Metal work

671. Organic materials  
672. Plastic canvas articles  
673. Recycled materials  
674. Rock painting  
673. Scrapbooking  
674. Sculpture  
675. Soap homemade  
676. Stamp art  
677. Textile painting  
678. T-shirt hand decorated  
679. Woodworking  
680. Woodcarving  
681. Any other entries

## Clothing

Refer to the general rules of home economics for additional guidelines.

1. An entry fee of \$1.00, not to exceed \$15.00 in each department will be charged to each exhibitor, payable at the time of entry.
2. Articles entered for competition must be clean and well pressed.
3. Soiled clothing/garments will not be judged. Every effort will be made by fair personnel to maintain the cleanliness of the item.
4. Bring all clothing/garments for presentation on a hanger.
5. Any classes with less than three entries will be combined under one category.
6. Each class number will be preceded by the letter distinguishing the group entered. Example: Y100 = youth 100, B100 = beginner 100, I100 = intermediate 100, or A100 = advanced 100. This is used only if applicable for each division.
7. Special cotton award entries: Any wearable garment is eligible if made of at least 65% cotton and 35% other fabric. Please specify at the time of entry if the garment is to be judged for the "cotton award". Designate by placing a "C" before the class number. Only one (1) garment per person is to be judged for the "cotton award".
8. Special year theme entries: Any item in the clothing and needle art categories can also be considered for the "current year theme". Please specify at the time of entry if the item is to also be considered in the "year theme" by placing an "YT" before the class number. Each entrant can submit up to three (3) items in this category. The present "year theme" must be obvious.
9. The entries for clothing will be judged by the following scoreboard:

|   |             |
|---|-------------|
| Workmanship .....                         | 60%         |
| Overall appearance .....                  | 20%         |
| Harmony of color, trim and materials..... | 20%         |
|   | Total: 100% |

### Category:

#### Clothing Class

700. Women's

701. Men's

702. Children's

703. Any other clothing

## Needle Art

Refer to the general rules of home economics for additional guidelines.

1. An entry fee of \$1.00, not to exceed \$15.00 in each department will be charged to each exhibitor, payable at the time of entry.
2. Articles entered for competition must be clean and well pressed, if applicable.
3. Soiled articles will not be judged. Every effort will be made by fair personnel to maintain the cleanliness of the item.
4. Bring all articles for presentation on an appropriate hanger, if applicable.
5. Any classes with less than three entries will be combined under one category.
6. Each class number will be preceded by the letter distinguishing the group entered. Example: Y100 = youth 100, B100 = beginner 100, I100 = intermediate 100, or A100 = advanced 100. This is used only if applicable for each division.
7. Special year theme entries: Any item in the clothing and needle art categories can also be considered for the "current year theme". Please specify at the time of entry if the item is to also be considered in the "year theme" by placing an "YT" before the class number. Each entrant can submit up to three (3) items in this category. The present "year theme" must be obvious.
8. The entries for needle art will be judged by the following scoreboard:

|   |     |
|---|-----|
| Workmanship .....                         | 60% |
| Overall appearance .....                  | 20% |
| Harmony of color, trim and materials..... | 20% |
| <b>Total: 100%</b>                        |     |

|  |   |   |
|--|---|---|
| <p><b>Category:</b></p> <p><b>Knitting Class</b></p> <p>800. Afghan/blanket</p> <p>801. Clothing</p> <p>802. Personal accessories</p> <p>803. Toy</p> <p>804. Home décor</p> <p>805. Any other knitting</p> <p><b>Category:</b></p> <p><b>Crochet Class</b></p> <p>806. Afghan/Blanket</p> <p>807. Doily</p> <p>808. Pillow</p> <p>809. Home décor</p> <p>810. Clothing</p> <p>811. Personal accessories</p> <p>812. Toy</p> | <p>813. Any other crochet</p> <p><b>Category:</b></p> <p><b>Wall Quilts Class</b></p> <p>814. Pieced</p> <p>815. Applique</p> <p>816. Embroidered</p> <p>817. Novelty</p> <p>818. Tacked</p> <p>819. Any other wall quilt</p> <p><b>Category:</b></p> <p><b>Bed Quilts Class</b></p> <p>820. Pieced</p> <p>821. Applique</p> <p>822. Embroidered</p> <p>823. Novelty</p> <p>824. Tacked</p> | <p>825. Any other bed quilt</p> <p><b>Category:</b></p> <p><b>Embroidery</b></p> <p>826. Crewel</p> <p>827. Cross stitch</p> <p>828. Punch needle</p> <p>829. Colcha</p> <p>830. Any other embroidery</p> <p><b>Category:</b></p> <p><b>Spinning</b></p> <p>831. Handspun by drop spindle</p> <p>832. Handspun by wheel</p> |
|--|---|---|

**Miscellaneous  
Categories/Classes:**

**833. Rugs**

**834. Tatting**

**835. Weaving**

**836. Smocking**

**837. Needlepoint**

**838. Any other fiber art  
techniques**

## Fine Arts

Refer to the general rules of home economics for additional guidelines.

1. Entry fee for adults - \$5.00 for up to three entries. Entry fee for High School Division and Children's Division - \$1.00 for up to two entries.
2. Only original work will be accepted, none copied from any other source will be accepted.
3. All work must be original work of the exhibitor. No kits, paint by number, etc. will be accepted.
4. No work previously exhibited at SWNMSF will be accepted.
5. 40" including frame, is the largest dimension that will be accepted.
6. The area Superintendent and management reserves the right to reject any work it considers below standard or in any way objectionable.
7. No tape on your entries will be accepted.
8. All adult entries must be dry, framed and wired. (Suggestion: Attach wire 1/3 the way down the side of the frame and cut to peak 2" below the top of the frame).
9. All high school entries must be framed or matted, shrink wrapped and ready to hang.
10. All children entries must mount work on construction paper or on equally firm backing. Do not add string or wire. Please place name, address, phone number, and school grade on the back of your entry.
11. No pre-school work entries larger than 11" x 17" will be accepted.
12. Each exhibitor is responsible for delivery and pick up of any entries exhibited and, if any, monies awarded.
13. Do not disturb or remove any ribbons or entries prior to release times. Release time is Sunday of fair week from 1:00 PM - 3:00 PM.
14. Ribbons may be given in each class through third place, as merited by the quality of the exhibits. The judging will be based on merit. A Judge's decisions are final.
15. SWNMSF will do their best to safeguard all entries, however, it will not assume responsibility for loss, theft, or damage to entries.

### Guest Artists – Display Only

#### **Advanced: At least 10 years' experience in fine arts**

Class: A1701 – Oil

A1702 – Watercolor

A1703 – Acrylic

A1704 – Pastels

A1705 – Drawings (Includes pen & ink, charcoal, pencil)

A1706 – Mixed media

A1707 – Painting on porcelain



**Intermediate: 4 to 9 years' experience in fine arts**

Class: M1701 – Oil  
M1702 – Watercolor  
M1703 – Acrylic  
M1704 – Pastels  
M1705 – Drawings (Includes pen & ink, charcoal, pencil)  
M1706 – Mixed media  
M1707 – Painting on porcelain

**Beginning: Not over 3 years' experience in fine arts**

Class: B1701 – Oil  
B1702 – Watercolor  
B1703 – Acrylic  
B1704 – Pastels  
B1705 – Drawings (Includes pen & ink, charcoal, pencil)  
B1706 – Mixed media  
B1707 – Painting on porcelain

**High School Division: Maximum of two (2) entries per class. Any age, must attend high school.**

Class: H1701 – Oil  
H1702 – Watercolor  
H1703 – Acrylic  
H1704 – Pastels  
H1705 – Drawings (Includes pen & ink, charcoal, pencil)  
H1706 – Mixed media  
H1707 – Painting on porcelain

**Children's Division: Pre-school through 8<sup>th</sup> grade. Maximum of two (2) entries.**

Class: Pre-school  
1<sup>st</sup> Grade  
2<sup>nd</sup> Grade  
3<sup>rd</sup> Grade  
4<sup>th</sup> Grade  
5<sup>th</sup> Grade  
6<sup>th</sup> Grade  
7<sup>th</sup> Grade  
8<sup>th</sup> Grade

## Photographic Art

Refer to the general rules of home economics for additional guidelines.

1. Entry fee for advanced/adults - \$2.00 per entry. Entry fee for junior - \$1:00 per entry.
2. Eligibility to enter requires exhibitors to be a resident of Luna, Grant, Hidalgo, Sierra, or Dona Ana Counties.
3. All entries of photographs must be the work of the exhibitor entering them.
4. All photographs entered must have been taken within the previous three years and must not have been entered in any previous SWNMSF competitions.
5. All entries will comply with standards of good taste.
6. Division are as follows:
  - Advanced – Any age. This category is for previous winners of a total of two (2) or more blue ribbons in prior years in the adult division in SWNMSF competitions. Photo professionals must enter this category. 8" x 10" to 16" x 20" images can be entered. 20" x 24" max size including optional matting.
  - Adult – Any age. 8" x 10" to 16" x 20" images can be entered. 20" x 24" max size including optional matting. An "adult" may enter the advanced division, but all entries must be submitted in a single division.
  - Junior – 18 years old or less. 4" x 6" or 5" x 7" images can be entered. 8" x 10" max size including optional matting. A "junior" may enter the advanced or adult divisions, but all entries must be submitted in a single division.
7. Entry Format: Only shrink-wrapped photo entries (matting optional) with appropriate firm backing (such as foam board) will be accepted. Shrink wrap is a protective wrapping consisting of a clear plastic film wrapped about the photo and then shrunk by heat to form a sealed, tight-fitting package. Each image package must contain a wall hanging device on the back and be securely packaged. The SWNMSF is not responsible for damages to the work entered.
8. Categories are as follows:
  - Black & White – Any photo of any subject that is in black & white.
  - City Scape/Landscape – A photo taken especially of either buildings or structures or of wide views.
  - Nature – Specific plants, flowers, animals, birds, bugs, etc.
  - People – Photos of people including portraits, singles and groups.
  - Still Life – Photos of inanimate objects, where inanimate means not having qualities associated with active living organisms (bowl of fruit).
9. On the back of each photo entry, it must indicate the following:
  - Division (Advanced, Adult, Junior)
  - Category
  - Photographer's name and phone number.No name or identification is permitted on the front side of any entries.
10. All photos will be judged based only on image content. Photos that do not meet requirements will not be judged.

11. Photos that have been entered incorrectly in a category may be moved to a more appropriate category.
12. Submitting entries: Image entries will be accepted on Wednesday of fair week from 1:00 PM – 6:00 PM.
13. Pick up entries: Sunday of fair week from 1:00 PM – 3:00 PM